



Administration Building  
East Hearing Room  
5334 S. Prince St.  
Littleton, CO 80120  
303-795-4630  
Relay Colorado 711

Kathleen Conti, District 1  
Nancy Sharpe, District 2  
Jeff Baker, Chair, District 3  
Nancy Jackson, Chair Pro Tem, District 4  
Bill Holen, District 5

**Public Meeting**  
**September 24, 2019**  
**9:30 AM**

The Board of County Commissioners holds its weekly Public Hearing at 9:30 a.m. on Tuesdays. Public Hearings are open to the public and items for discussion are included on this agenda. Items listed on the consent agenda are adopted with one vote. Items listed under regular business are considered separately. Agendas are available through the Commissioners' Office or through the County's web site at [www.arapahoegov.com](http://www.arapahoegov.com). Questions about this agenda, please contact the Commissioners' Office at 303-795-4630 or by e-mail at [commissioners@arapahoegov.com](mailto:commissioners@arapahoegov.com).

**AGENDA**

**1. OPENING**

**1.a. CALL TO ORDER**

Arapahoe County Board of County Commissioners

**1.b. INTRODUCTION**

Ron Carl, County Attorney

Joleen Sanchez, Clerk to the Board Administrator

**1.c. ROLL CALL**

**1.d. PLEDGE OF ALLEGIANCE**

**2. MODIFICATION TO THE AGENDA**

**3. ADOPTION OF THE AGENDA**

**4. CITIZEN COMMENT PERIOD**

Citizens are invited to speak to the Commissioners on non-agenda items. There is a 3-minute time limit per person, unless otherwise noted by the Chair.

**5. APPROVAL OF THE MINUTES**

**5.a. BOCC Public Meeting Minutes: September 3, 2019**

Documents:

6. **CONSENT AGENDA**

6.a. **Authorization for Legal Representation; Corporal Ivan Alvarado v. Dale Davis, et al.**

Adoption of a resolution authorizing legal defense and indemnification for Tyler Brown, Arapahoe County Sheriff and an employee of the Arapahoe County Sheriff's Office named in a civil lawsuit in the Adams County District Court, *Corporal Ivan Alvarado v. Dale Davis and Tyler S. Brown in his capacity as the Arapahoe County Sheriff*, Case No. 19-cv-30969

*Erin L. Powers, Sr. Assistant County Attorney*  
*Ben Swartzendruber, Sr. Assistant County Attorney*  
*Ron Carl, County Attorney*

Documents:

[BOCC BSR\\_FINAL.DOC](#)  
[BOCC RESO\\_FINAL.DOCX](#)

6.b. **Intergovernmental Agreements with Municipalities for Census Coordination**

Adoption of a resolution to allow the Chair of the Board of County Commissioners to sign individual intergovernmental agreements (IGA) with municipal partners for the purposes of coordinating 2020 census efforts

*Michelle Halstead, Director, Communication and Administrative Services*  
*John Christofferson, Deputy County Attorney*

Documents:

[DOC\\_BSR\\_CENSUS\\_IGA\\_MUNICIPALITIES\\_190916.DOC](#)  
[RESO NO. 190\\_\\_\\_ RE COMPLETE COUNTY IGAS SIG](#)  
[AUTHORITY.DOCX](#)

6.c. **Jail Medication Assisted Treatment (JMAT) Program Department of Human Services Grant**

Adoption of a resolution to authorize the Arapahoe County Sheriff's Office to apply for and to accept the subsequent grant award from the State of Colorado Department of Human Services for the Jail Medication Assisted Treatment Induction/Continuation (JMAT) Program at the Arapahoe County Detentions Facility

*Olga Fajaros, Sheriff's Finance Manager, Sheriff's Office*  
*Vincent Line, Detention Service Bureau Chief, Sheriff's Office*  
*Tyler S. Brown, Sheriff*  
*Todd Weaver, Budget Manager, Finance*  
*Tiffanie Bleau, Senior Assistant County Attorney*

Documents:

[CONSENT BSR JMAT.PDF](#)  
[CONTRACT.PDF](#)  
[ARAPAHOE COUNTY JMAT BUDGET YR1 2 CA 07-16-2019.PDF](#)

6.d. **Veteran Services Office Report - August 2019**

Acceptance of the Veterans Services Office Report from August 2019

*Linda Haley, Senior Resources Division Manager, Community Resources  
Tim Westphal, Veterans Service Officer Community Resources  
Don Klemme, Director, Community Resources*

Documents:

[08-2019 BSR AUGUST.PDF](#)

## **7. GENERAL BUSINESS ITEMS**

### **7.a. \*PUBLIC HEARING - PF19-001 Paula Dora 14 Highline East Final Plat**

Consideration of a request from Thrive Home Builders MF LLC for a plat that subdivides the 2.27 acre lot located at 9437 South Colorado Avenue into lots for 16 paired homes and tracts for supporting infrastructure, located in District 4

*Presenter - Bill Skinner, Senior Planner, Public Works and Development  
Jan Yeckes, Planning Division Manager, Public Works and Development  
Bryan Weimer, Director, Public Works and Development  
Todd Weaver, Budget Manager, Finance  
Robert Hill, Senior Assistant County Attorney*

Documents:

[PF19-001 BSR.PDF](#)

[PF19-001 PLAT PLAN.PDF](#)

## **8. COMMISSIONER COMMENTS**

**\*Denotes a requirement by federal or state law that this item be opened to public testimony. All other items under the "General Business" agenda may be opened for public testimony at the discretion of the Board of County Commissioners.**

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities.*

*Assisted listening devices are available. Ask any staff member and we will provide one for you.*

*If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or Relay Colorado 711.*

*Please contact our office at least 3 days in advance to make arrangements.*