



Administration Building  
West Hearing Room  
5334 S. Prince St.  
Littleton, CO 80120  
303-795-4630  
Relay Colorado 711

Kathleen Conti, District 1  
Nancy Sharpe, District 2  
Jeff Baker, Chair, District 3  
Nancy Jackson, Chair Pro Tem, District 4  
Bill Holen, District 5

## Study Session July 2, 2019

The Arapahoe County Board of County Commissioners typically holds weekly Study Sessions on Monday and Tuesday. Study Sessions (except for Executive Sessions) are open to the public and items for discussion are included on this agenda. Agendas (except for Executive Sessions agendas) are available through the Commissioners' Office or through the County's web site at [www.arapahoegov.com](http://www.arapahoegov.com). Please note that the Board may discuss any topic relevant to County business, whether or not the topic has been specifically noticed on this agenda. In particular, the Board typically schedules time each Monday under "Committee Updates" to discuss a wide range of topics. In addition, the Board may alter the times of the meetings throughout the day, or cancel or reschedule noticed meetings. Questions about this agenda? Contact the Commissioners' Office at 303-795-4630 or by e-mail at [commissioners@arapahoegov.com](mailto:commissioners@arapahoegov.com)

### Study Session Topics

**10:00 A.M. Administrative Meeting - Timing And Priorities (BoCC Conference Room)**

*Board of County Commissioners*

**11:00 A.M. \*Aurora Mental Health Center Annual Update (WHR)**

Update to the Board of County Commissioners from the Aurora Mental Health Center

*Request: Information/Direction*

*Kelly Phillips-Henry, Chief Executive Officer, Aurora Mental Health Center*

Documents:

[AURORA MENTAL HEALTH CENTER COMMISSIONER MEETING 7.2.19.PDF](#)

### Break

**1:00 P.M. Arapahoe County Foundation, Inc. Meeting (WHR)**

Meeting of the Arapahoe County Foundation, Inc., a separate legal entity that has been in place since 1985 to facilitate contributions of funds, property and/or services to programs designed or intended to promote the health, welfare and safety of Arapahoe County citizens

*John Christofferson, Deputy County Attorney*

**\* To Be Recorded As Required By Law**

WHR - West Hearing Room

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities.*

*Assisted listening devices are available. Ask any staff member and we will provide one for you.*

*If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or Relay Colorado 711.*

*Please contact our office at least 3 days in advance to make arrangements.*