



Administration Building
West Hearing Room
5334 S. Prince St.
Littleton, CO 80120
303-795-4630
Relay Colorado 711

Kathleen Conti, District 1
Nancy Sharpe, District 2
Jeff Baker, Chair, District 3
Nancy Jackson, Chair Pro Tem, District 4
Bill Holen, District 5

Study Session July 1, 2019

The Arapahoe County Board of County Commissioners typically holds weekly Study Sessions on Monday and Tuesday. Study Sessions (except for Executive Sessions) are open to the public and items for discussion are included on this agenda. Agendas (except for Executive Sessions agendas) are available through the Commissioners' Office or through the County's web site at www.arapahoegov.com. Please note that the Board may discuss any topic relevant to County business, whether or not the topic has been specifically noticed on this agenda. In particular, the Board typically schedules time each Monday under "Committee Updates" to discuss a wide range of topics. In addition, the Board may alter the times of the meetings throughout the day, or cancel or reschedule noticed meetings. Questions about this agenda? Contact the Commissioners' Office at 303-795-4630 or by e-mail at commissioners@arapahoegov.com

Study Session Topics

9:00 A.M. Calendar Updates (WHR)
BoCC Administration Manager

9:45 A.M. BOCC Updates (WHR)
Board of County Commissioners

Break

1:00 P.M. *Veterans Resources Office Discussion (WHR)
Discussion of a request from State Representative Jason Crow's office to have their military constituent representative use space in our Veterans Service Office monthly to meet with veterans

Request: Information/Direction

Linda Haley, Housing and Community Development Division Manager, Community Resources

Don Klemme, Director, Community Resources

Todd Weaver, Budget Manager, Finance

Tiffanie Bleau, Senior Assistant County Attorney

Documents:

REPRESENTATIVE CROW SPACE REQUEST.DOC

1:30 P.M. *Drop In (WHR)

Board of County Commissioners

1. TANF Block Grant Usage In Family Homelessness Study

Discussion of a request from the Department of Human Services for approval from the Board of the County Commissioners to utilize TANF Block Grant funds to contract with the University of Denver Burnes Center on Poverty and Homelessness to access family homelessness in the tri-cities region (Englewood, Littleton, and Sheridan)

Request: Information/Direction

Cheryl Ternes, Department of Human Services Director

Bob Prevost, Deputy Director, Community and Child Support Services Division

Todd Weaver, Budget Manager, Finance

Documents:

BSR TANF CONTRACT BURNES CENTER.DOC

1:50 P.M. *Executive Session (WHR)

Executive Study Session and County Attorney Administrative Meeting [Section 24-6-402 (4)C.R.S.](As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session) (WHR)

John Christofferson, Deputy County Attorney

*** To Be Recorded As Required By Law**

WHR - West Hearing Room

Arapahoe County is committed to making its public meetings accessible to persons with disabilities.

Assisted listening devices are available. Ask any staff member and we will provide one for you.

If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or Relay Colorado 711.

Please contact our office at least 3 days in advance to make arrangements.