



Administration Building
East Hearing Room
5334 S. Prince St.
Littleton, CO 80120
303-795-4630
Relay Colorado 711
303-795-4630 Audio Agenda Line

Kathleen Conti, Chair Pro Tem, District 1
Nancy Sharpe, District 2
Jeff Baker, Chair, District 3
Nancy Jackson, District 4
Bill Holen, District 5

Public Meeting
May 8, 2018
9:30 A.M.

The Board of County Commissioners holds its weekly Public Hearing at 9:30 a.m. on Tuesdays. Public Hearings are open to the public and items for discussion are included on this agenda. Items listed on the consent agenda are adopted with one vote. Items listed under regular business are considered separately. Agendas are available through the Commissioners' Office or through the County's web site at www.arapahoegov.com. Questions about this agenda, please contact the Commissioners' Office at 303-795-4630 or by e-mail at commissioners@arapahoegov.com.

AGENDA

1. OPENING

1.a. CALL TO ORDER

Arapahoe County Board of County Commissioners

1.b. INTRODUCTION

Ron Carl, County Attorney

Joleen Sanchez, Asst. Clerk to the Board

1.c. ROLL CALL

1.d. PLEDGE OF ALLEGIANCE

2. MODIFICATION TO THE AGENDA

3. ADOPTION OF THE AGENDA

4. CITIZEN COMMENT PERIOD

Citizens are invited to speak to the Commissioners on non-agenda items. There is a 3-minute time limit per person, unless otherwise noted by the Chair.

5. APPROVAL OF THE MINUTES

5.a. BOCC Public Meeting Minutes: April 17, 2018

Documents:

6. CONSENT AGENDA

6.a. 04.16.18 Warrant ACH Expenditure Report

Authorization to sign the Warrant Disbursement Register

Ron Carl, County Attorney

Documents:

[04.16.18 WARRANT ACH EXPENDITURE REPORT.PDF](#)

6.b. Family Leadership Training Institute MOU

Adoption of a resolution authorizing Chair of the Board of County Commissioners to sign the MOU for the implementation of the Family Leadership Training Institute, a 20-week civic-engagement and community leadership educational training for twenty-five (25) adults, as approved by the County Attorney's Office

Emily Spada, CSU Extension

Tim Aston, Director, CSU Extension, Community Resources

Don Klemme, Director, Community Resources

Todd Weaver, Budget Manager, Finance

Tiffanie Bleau, Senior Assistant County Attorney

Documents:

[FAMILY LEADERSHIP TRAINING INSTITUTE BSR 2.PDF](#)

6.c. Intergovernmental Agreement for Fremont County Use of GovPrime/HSCnects

Adoption of a resolution authorizing the Chair of the Board of County Commissioners to sign the Intergovernmental Agreement (IGA) and Services Agreement between Arapahoe County and Fremont County governing the use of HSCnects and GovPrime

David Bessen, Director, Information Technology

Keith Ashby, Purchasing Manager, Finance

Tiffanie Bleau, Senior Assistant County Attorney

Documents:

[180508 - CONSENT AGENDA -IGAS FOR FREMONT COUNTY.PDF](#)
[FREMONT - IGA, SERVICES, SOW, SIGNED.PDF](#)

6.d. Property Tax - Board of Assessment Appeals (1 Resolution)

Adoption of a resolution approving stipulations which resulted from agreements reached between the taxpayer and the County regarding a reduction in the amount of property tax owed, pursuant to the terms contained therein

Karen Thompsen, Paralegal, County Attorney's Office

Ron Carl, County Attorney

Documents:

8 MAY 8, 2018.DOC
SAMPLE BAA RESOLUTION.DOC

7. GENERAL BUSINESS ITEMS

7.a. **There are no Public Hearing or General Business resolutions to consider**

8. COMMISSIONER COMMENTS

***Denotes a requirement by federal or state law that this item be opened to public testimony. All other items under the “General Business” agenda may be opened for public testimony at the discretion of the Board of County Commissioners.**

*Arapahoe County is committed to making its public meetings accessible to persons with disabilities. Assisted listening devices are available. Ask any staff member and we will provide one for you. If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or Relay Colorado 711.
Please contact our office at least 3 days in advance to make arrangements.*