



Administration Building
West Hearing Room
5334 S. Prince St.
Littleton, CO 80120
303-795-4630
Relay Colorado 711
303-795-4630 Audio Agenda Line

Nancy A. Doty, Chair, District 1
Nancy Sharpe, District 2
Rod Bockenfeld, District 3
Nancy Jackson, Chair Pro-Tem, District 4
Bill Holen, District 5

Study Session

August 9, 2016

The Arapahoe County Board of County Commissioners typically holds weekly Study Sessions on Monday and Tuesday. Study Sessions (except for Executive Sessions) are open to the public and items for discussion are included on this agenda. Agendas (except for Executive Sessions agendas) are available through the Commissioners' Office or through the County's web site at www.arapahoegov.com. Please note that the Board may discuss any topic relevant to County business, whether or not the topic has been specifically noticed on this agenda. In particular, the Board typically schedules time each Monday under "Committee Updates" to discuss a wide range of topics. In addition, the Board may alter the times of the meetings throughout the day, or cancel or reschedule noticed meetings. Questions about this agenda? Contact the Commissioners' Office at 303-795-4630 or by e-mail at commissioners@arapahoegov.com

Study Session Topics

10:00 A.M. *Fairgrounds Event Cancellation Policy (WHR)

Discussion of a request from the Fairgrounds Operations staff seeking direction from the Board of County Commissioners regarding several options for updating the cancellation policy governing external rental contracts for the Arapahoe County Fairgrounds Event Center

Request: Information/Direction

Matt Bixenman, Fairgrounds Operations Supervisor

Ashley Clement, Fairgrounds Event Coordinator

Glen Poole, Open Spaces Operations Manager

Shannon Carter, Director of Open Spaces & Intergovernmental Relations

Leanna Quint, Budget Analyst

Tiffanie Bleau, Senior Assistant County Attorney

Documents:

[FAIRGROUNDS_CANCELLATION_POLICY_STUDYSESSION_BSR.PDF](#)
[FAIRGROUNDS FACILITY RENTAL POLICIES AND PROCEDURES.PDF](#)
[2016_FAIRGROUNDS RENTAL AGREEMENT.PDF](#)

10:30 A.M. *Regional Crime Lab (WHR)

Presentation and discussion of information from the Sheriff's Office about a collaborative effort between the Arapahoe County Sheriff's Office (ACSO) and other agencies in the

18th Judicial District to research the feasibility of building a regional crime laboratory for the purpose of better serving citizens in the community

Request: Information/Direction

*Olga Fajaros, Budget & Logistics Manager, Sheriff's Office
Glenn Thompson, Public Safety Bureau Chief, Sheriff's Office
Louie Perea, Undersheriff, Sheriff's Office
David C. Walcher, Sheriff
Janet Kennedy, Director, Finance
Tiffanie Bleau, Senior Assistant County Attorney*

Documents:

[BSR FOR 8-9-16 STUDY SESSION - REGIONAL LAB.DOC](#)

*** To Be Recorded As Required By Law**

WHR - West Hearing Room

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. Assisted listening devices are available. Ask any staff member and we will provide one for you. If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or Relay Colorado 711.

Please contact our office at least 3 days in advance to make arrangements.