



Administration Building
West Hearing Room
5334 S. Prince St.
Littleton, CO 80120
303-795-4630
303-738-7915 TTY
303-795-4630 Audio Agenda Line

Nancy A. Doty, Chair, District 1
Nancy Sharpe, District 2
Rod Bockenfeld, District 3
Nancy Jackson, Chair Pro-Tem, District 4
Bill Holen, District 5

Study Session May 16, 2016

The Arapahoe County Board of County Commissioners typically holds weekly Study Sessions on Monday and Tuesday. Study Sessions (except for Executive Sessions) are open to the public and items for discussion are included on this agenda. Agendas (except for Executive Sessions agendas) are available through the Commissioners' Office or through the County's web site at www.arapahoegov.com. Please note that the Board may discuss any topic relevant to County business, whether or not the topic has been specifically noticed on this agenda. In particular, the Board typically schedules time each Monday under "Committee Updates" to discuss a wide range of topics. In addition, the Board may alter the times of the meetings throughout the day, or cancel or reschedule noticed meetings. Questions about this agenda? Contact the Commissioners' Office at 303-795-4630 or by e-mail at commissioners@arapahoegov.com

Study Session Topics

9:30 A.M. Calendar Updates (WHR)

*Diana Maes
BoCC Administration Manager*

10:00 A.M. BOCC Updates (WHR)

Board of County Commissioners

11:00 A.M. *Developmental Pathways Annual Update (WHR)

Discussion and presentation of Annual Update from Developmental Pathways

Request: Information/Direction

*Melanie Worley, CEO, Developmental Pathways
Matt VanAuken, COO, Developmental Pathways
Lloyd Sweet, CFO, Developmental Pathways
BoCC*

Documents: [MILL LEVY PRESENTATION 2015 SENT TO COUNTIES.PDF](#)

Break

1:00 P.M. *Align Arapahoe - Fiscal Responsibility (WHR)

*Chandra DeSimone, Performance Management Analyst
Matthew Nii, Performance Management Analyst*

Manisha Singh, Director, Department of Strategy and Performance

2:00 P.M. Department Director Update (BoCC Conference Room)

Board of County Commissioners

3:00 P.M. * Drop In (WHR)

Board of County Commissioners

1. Memorandums Of Understanding Required By Workforce Innovation And Opportunity Act

Discussion of a request from A/D Works! for the Board of County Commissioners to allow Don Klemme, Community Resources Department Director, to sign Memorandums of Understanding (MOUs) required by the Workforce Innovation and Opportunity Act (WIOA) to expedite processing

Request: Information/Direction

*Joe Barela, Division Manager, A/D Works!, Community Resources
Don Klemme, Director, Community Resources
Tiffanie Bleau, Senior Assistant County Attorney*

Documents: [16 BSR REQUIRED ADW! MOUS.DOCX](#)

2. Juvenile Restraints Staffing For Court Services - Update

Discussion of a request from the Arapahoe County Sheriff's Office (ACSO) to revise their previous request to the Board of County Commissioners for two (2) Full-Time Employees (FTE) for Court Services to perform Court ordered juvenile restraints to one (1) Full-Time Employee (FTE) for Court Services to perform a pilot 24/7 sobriety program

Request: Information/Direction

*Olga Fujaros, Budget & Logistics Manager, Sheriff's Office
Vince Line, Detention Facility Bureau Chief, Sheriff's Office
Louie Pera, Undersheriff, Sheriff's Office
David C. Walcher, Sheriff
Todd Weaver, Budget Manager, Finance
Tiffanie Bleau, Senior Assistant County Attorney*

Documents: [JUVENILE RESTRAINTS UPDATE - LINE.DOC](#)

3:30 P.M. * Executive Session (WHR)

Executive Study Session and County Attorney Administrative Meeting [Section 24-6-402 (4)(b)C.R.S.](As required by law, specific agenda topics will be announced in open meeting prior to the commencement of the closed and confidential portion of this session) (WHR)

Ron Carl, County Attorney

*** To Be Recorded As Required By Law**

WHR - West Hearing Room

Arapahoe County is committed to making its public meetings accessible to persons with disabilities.

Assisted listening devices are available. Ask any staff member and we will provide one for you.

If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or 303-738-7915 TTY.

Please contact our office at least 3 days in advance to make arrangements.

