Administration Building
East Hearing Room
5334 S. Prince St.
Littleton, CO 80120
303-795-4630
303-738-7915 TTY
303-795-4630 Audio Agenda Line

Nancy A. Doty, Chair, District 1
Nancy Sharpe, District 2
Rod Bockenfeld, District 3
Nancy Jackson, Chair Pro-Tem, District 4
Bill Holen, District 5

Public Meeting

April 26, 2016
9:30 A.M.

The Board of County Commissioners holds its weekly Public Hearing at 9:30 a.m. on Tuesdays. Public Hearings are open to the public and items for discussion are included on this agenda. Items listed on the consent agenda are adopted with one vote. Items listed under regular business are considered separately. Agendas are available through the Commissioners' Office or through the County's web site at www.arapahoegov.com. Questions about this agenda, please contact the Commissioners' Office at 303-795-4630 or by e-mail at commissioners@arapahoegov.com.

CALL TO ORDER
Arapahoe County Board of County Commissioners

INTRODUCTION
Ron Carl, County Attorney
Joleen Sanchez, Asst. Clerk to the Board

ROLL CALL

PLEDGE OF ALLEGIANCE

MODIFICATION TO THE AGENDA

ADOPTION OF THE AGENDA

APPROVAL OF THE MINUTES

1. **BOCC Public Meeting Minutes - March 22, 2016**

   Documents: BOCC PUBLIC MEETING MINUTES 03.22.2016.PDF

2. **BOCC Public Meeting Minutes - March 29, 2016**

   Documents: BOCC PUBLIC MEETING MINUTES 03.29.2016.PDF

CITIZEN COMMENT PERIOD
Citizens are invited to speak to the Commissioners on non-agenda items. There is a 3-minute time limit per person, unless otherwise noted by the Chair.

CONSENT AGENDA

1. **Abatement**
   Adoption of a resolution approving the recommendations of the Assessor for an abatement petition as a result of agreements reached between taxpayers and the County regarding the value of property for property tax purposes, pursuant to the terms contained therein

   Julia McQueen, Business Analyst, Assessor's Office
   Corbin Sakdol, Assessor
   Ron Carl, County Attorney

   Documents: BOARD SUMMARY REPORT FOR APRIL 26 2016.DOC, CONSENT AGENDA 4.26.16.XLS, 2016 RESOLUTION BOARD APPROVAL TEMPLATE.DOC

2. **Abatements**
   Adoption of a resolution approving the recommendations of the Assessor for an abatement petition as a result of agreements reached between taxpayers and the County regarding the value of property for property tax purposes, pursuant to the terms contained therein

   Barbara LeBlanc, Paralegal
   Ron Carl, County Attorney

   Documents: DRAFT RESO.DOC, 4-26 BSR.DOC

3. **Abatements**
   Adoption of a resolution approving the recommendations of the Assessor for an abatement petition as a result of agreements reached between taxpayers and the County regarding the value of property for property tax purposes, pursuant to the terms contained therein

   Barb LeBlanc, Paralegal
   Ron Carl, County Attorney

   Documents: 4-26 BSR.DOC, DRAFT RESO.DOC

4. **Arapahoe County Fairgrounds Exhibit Hall Fire Lane**
   Adoption of a resolution approving that 25690 East Quincy Avenue be adopted into the Fire Lane Resolution program

   Jennifer Jepson-Cook, Assistant Traffic Engineer, Public Works and Development
   Dave Schmit, Director, Public Works and Development
   Keith Ashby, Purchasing Manager, Finance
   Robert Hill, Senior Assistant County Attorney

   Documents: FIRE LANE CONSENT AGENDA AC FAIRGROUNDS EXHIBIT HALL 4-25-16.DOC, AC EXHIBIT HALL FIRE LANE REQUEST.PDF

5. **1200 South Valentia Court Fire Lane Resolution**
   Adoption of a resolution approving Alpert Development, Inc's request pertaining to Final Development Plan case number P07-008 that 1200 South Valentia Court, located south of Mississippi Avenue between the 1200 block of South Valentia and the 1200 block of South Willow Street, be adopted into the Fire Lane Resolution program

   Jennifer Jepson-Cook, Assistant Traffic Engineer, Public Works and Development
   Dave Schmit, Director, Public Works and Development
   Keith Ashby, Purchasing Manager, Finance

Robert Hill, Senior Assistant County Attorney

Documents: FIRE LANE CONSENT AGENDA VALENTIA COURT.DOC, VALENTIA CT FIRE LANE REQUEST.PDF

GENERAL BUSINESS ITEMS

1. ***PUBLIC HEARING - Cherry Tree Estates Preliminary Development Plan (Z15-001)**
   Consideration of a request that the Board of County Commissioners approve the Cherry Tree Estates Preliminary Development Plan (Case: Z15-001)proposing to rezone 10.656 acres from Agricultural-2 (A-2) to Mixed Use - Planned Unit Development (MU-PUD) for senior housing

   Presenter - Molly Orkild-Larson, Senior Planner, Public Works and Development
   Jan Yeckes, Planning Division Manager, Public Works and Development
   Dave Schmit, Director, Public Works and Development
   Todd Weaver, Budget Manager, Finance
   Robert Hill, Senior Assistant County Attorney

   Documents: 1_BSR Z15-001.PDF, 2_SR Z15-001.PDF, 3_APPLIC MATERIALS Z15-001.PDF, 4_EXHIBIT Z15-001.PDF, 5_MOTIONS Z15-001.PDF, 6_RESOLUTION Z15-001.PDF

COMMISSIONER COMMENTS

***Denotes a requirement by federal or state law that this item be opened to public testimony. All other items under the "General Business" agenda may be opened for public testimony at the discretion of the Board of County Commissioners.**

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. Assisted listening devices are available. Ask any staff member and we will provide one for you. If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or 303-738-7915 TTY.
Please contact our office at least 3 days in advance to make arrangements.